

✠ ST. JAMES EPISCOPAL CHURCH

Welcome!

April 5, 2026

The Sunday of the Resurrection

Celebrant and Preacher

The Rev. Ruth Anne Garcia

Priest in Charge



Lay Eucharistic Ministers

Peter Ostrander

Amy Smith

Lector

John Crown

Minister of Music

James Jelasic

Cantors

The St. James Chancel Choir

Violin

Bill McAdams

Livestream

Ian Winn

Welcome

“Every person is welcome at God’s Table”—this is what we say every Sunday morning, and we truly mean it. It guides our lives and our ministries here at St. James, Kent. Whoever you are—whatever your story, your circumstances, your hopes, and your gifts—you are truly and completely welcome with us.

Land Acknowledgment

We at St. James worship and work on the ancestral land of the **Duwamish, Muckleshoot, and Puyallup** peoples, and within the **Green River** watershed. As the present stewards of this place, we acknowledge their suffering and enduring legacy.

Thanksgivings

God of us all, We give you thanks for your love, your grace, and your power on this blessed Resurrection morning! We thank you for the brilliance of the colors on us and around us that remind us of new life! We remember Jesus, who healed the sick and raised the dead, who gathered children to himself and dealt kindly with women. We remember Jesus, Son of God, Song of God, who sang God's melody to us. We celebrate that not even death is able to separate us from the love of God! Amen.



More Info to follow!

FRANCIS FEST

PLANT SALE



**BOOK SALE
CRAFT SALE**



**COMMUNITY
RESOURCE
BOOTHS**

MAY 2, 2026

10:00 AM - 4:00 PM

ST. JAMES CHURCH

**2447 94TH AVE. S.
KENT, WA 98030**



**CHILDREN'S
ACTIVITIES**



SNACKS

SOMETHING FOR EVERYONE!

Giving is easy using Breeze, our online church database.

Set up one time or recurring gifts.

Text to Give (253) 303-5850.

<https://stjameskent.breezechms.com/give/online>

No Coffee Chat or
Lectionary Discussion
today.

Join us for both
next week!

Donate to the
Food Pantry!

Most needed items:
travel sized toiletries,
diapers, and wipes.

Find us at www.stjameskent.org

Prayer List

Ann Aarhus; Donna Aarhus; Ben Andre; Debbie Blair; Sr. D Bracher; Matt Bracher; Val Brustad; Kelly Corcoran-Fowler; Aidan Dike; Debra Fairbanks; Norm Harris; James Jelasic; Gary Kato; Lillie Makumbi; John Mitchell; Joan Montgomery; Carter Radford; Lloyd Riches; Scarlett Riggs; Dave Scholl; Kathy Scholl; Stephen Schmeising and family; Becky Scott; Jill Shiveley; James Sipe; Cathryn Wilkerson and Bill McAdams; Dorothy Yantis; and those others in our hearts.



Prelude
**Christ the Lord is Risen
Today, Alleluia**
LLanfair
James Jelasic, Organ

Welcoming Hymn
(all standing as able)

Jesus Christ is Risen Today

1982 Hymnal 207, v. 1-4

*The Congregation and
St. James Chancel Choir
with James Jelasic, Organ*

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Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Opening Acclamation *(BCP p. 355; all standing as able)*

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no
secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. ***Amen.***

Glory Be to God on High

Gloria in excelsis

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee
for thy great glory.

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou, that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
Thou only, O Christ with the Holy Ghost,
art most high in the glory of God the Father,
Amen.

The Collect of the Day *(all standing as able)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his

resurrection; through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

(the people are seated)

Acts 10:34-43.

All scriptures are from the NRSV.

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed

Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to

the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 118:1-2, 14-24.

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *

“His mercy endures for ever.”

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

I shall not die, but live, *

and declare the works of the Lord.

The Lord has punished me sorely, *

but he did not hand me over to death.

Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

“This is the gate of the Lord; *

he who is righteous may enter.”

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord’s doing, *

and it is marvelous in our eyes.

On this day the Lord has acted; *

we will rejoice and be glad in it.

Colossians 3:1-4.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Gospel - John 20:1-18

(all standing as able)

Celebrant The Holy Gospel of our Lord Jesus
Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to

them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying

there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels

in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing

him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene

went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

(the people are seated)

Sermon
**The Rev. Ruth
Anne Garcia**
Priest in Charge





We pause for reflection...

The Peace

Celebrant

People

The Peace of the Lord
be always with you.

And also with you!





More Info to follow!

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PLANT SALE



**BOOK SALE
CRAFT SALE**



**COMMUNITY
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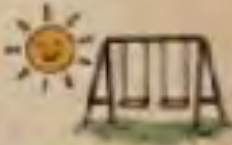
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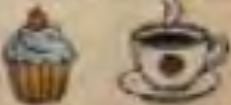
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travel sized toiletries,
diapers, and wipes.

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Offertory Sentence

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1



Offertory
**An Easter Song of
Praise**

Tom Mitchell

*The St. James Chancel Choir
with James Jelasic, Piano*

Text to Give (253) 303-5850

<https://stjameskent.breezechms.com/give/online>

The Doxology

1982 Hymnal #380 (v. 3)

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

The Holy Eucharist

(Eucharistic Prayer D, BCP p. 372; all standing as able)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and
praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Holy, holy, holy Lord: *Sanctus* 1982 Hymnal S125

☩ Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.


Hosanna in the highest. Hosanna in the highest.


We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Bishop Phil LaBelle and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. James and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.
Alleluia!**

The Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Fraction Anthem: Christ our Passover

1982 Hymnal S-154

Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, Alleluia, Alleluia.

Communion Hymns

Communicants come forward to receive the Bread and the Cup, standing or kneeling as desired; if you are unable to come forward, the Bread and Cup will be brought to you.



That Easter Day With Joy Was Bright

1982 Hymnal 193

The Day of Resurrection!

1982 Hymnal 210

“Welcome, Happy Morning!”

1982 Hymnal 179

Post Communion Prayer

(the people stand, sit, or kneel as able)

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



Sending Hymn

(all standing as able)

This Joyful Eastertide

1982 Hymnal 192, v. 1-3

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This joyful Eastertide,
away with sin and sorrow!

My Love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen.*

Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
my passing life deliver.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen.*

My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen.*



The Dismissal

Celebrant Let us go forth in the
name of Christ.
Alleluia, Alleluia!

People **Thanks be to God.**
Alleluia, Alleluia!



Postlude

This Joyful Eastertide

James Jelasic, Organ