

✠ ST. JAMES EPISCOPAL CHURCH

Welcome!

July 14, 2024

Eighth Sunday

after Pentecost

Holy Eucharist Rite II

Presider

The Rev. Ruth Anne Garcia

Priest in Charge

Lay Eucharistic Minister

Beth Zielinski

Lector

Don Richardson

Minister of Music

James Jelasic

Cantors

Leslie Malek & Ann Aarhus

Violin

Bill McAdams



Thanksgivings

The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

Lamentations 3:22-24



Announcements

Join us **TUESDAY, JULY 16**, from **9-11 AM** for a **MULCH PARTY!!**

Bring your wheelbarrows and mulching shovels
(we have a few, but more will be helpful).

A celebration of life for Kaylene Moon will be held July 16,
1:00 pm, at St. Columba's.

Join us for **coffee** following the service;
stay for **Bible Study**.

THE STUDIO – a creative art space with Sister D. – will be
open on Fridays from 9-12 beginning July 26. Bring a
project or enjoy the use of supplies in the Studio.



Prayer List

Mother Ruth Anne+ and the Bacon family, James Sipe, Lillie Makumbi, Jerry Prozeck, Fredericka Hastings, Shannon, Judi Whitehead, Norm Guiler, Scarlett Riggs, Joan Moore, Erin Osbye, Ali & Liam Figg, Aidan Dike, Sharon Rockwell, Sister D. Bracher, Chris Huff, Cliff Sipe, Doreen Miller, Marcia Wesley, Ellen Flick, Cathryn Wilkerson, Kathy Scholl, and Dorothy Yantis. Repose of the soul of Jeremy Bacon.



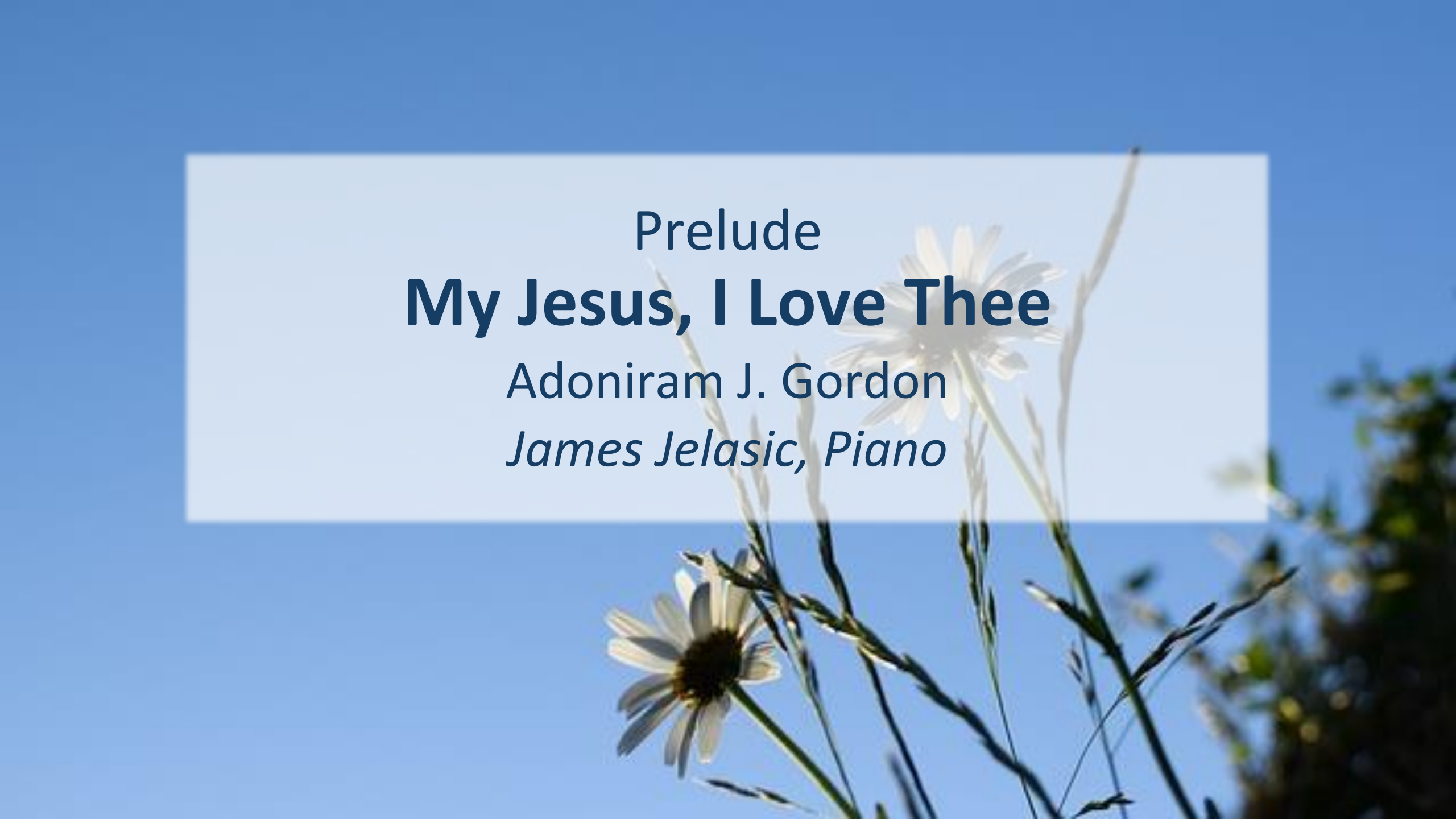
Land Acknowledgment

We at St. James worship and work on the ancestral land of the **Muckleshoot, Cayuse, Umatilla and Walla Walla** people, and within the **Green River** watershed.

We acknowledge that these people are part of the past, present, and future of this land. They were dispossessed and forcibly removed which allowed the establishment and growth of the city of Kent and of St. James.

Acknowledging the land and water that sustains us and the people who lived here is about honoring and protecting the land and water, honoring those who came before us, and ourselves.





Prelude

My Jesus, I Love Thee

Adoniram J. Gordon
James Jelasic, Piano



Welcoming Hymn
**Lift Up Your Heads,
Ye Mighty Gates**
1982 Hymnal 436, v. 1-3

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Lift up your heads, ye mighty gates;
 behold the King of glory waits!
The King of kings is drawing near;
 the Savior of the world is here.

O blest the land, the city blest,
where Christ the ruler is confessed!
O happy hearts and happy homes
to whom this King of triumph comes!

Fling wide the portals of your heart;
make it a temple, set apart
from earthly use for heaven's employ,
adorned with prayer and love and joy.

Opening Acclamation *(Holy Eucharist Rite II, BCP p. 355)*

Presider Blessed be God: Father, Son and Holy Spirit

People **and blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. ***Amen.***

Sing a New Church

Written by Delores Dufner, OSB

Lyrics sung to the hymn tune

Come Thou Fount - 1982 Hymnal 686.

Sing a New Church

Trust the goodness of creation;
trust the Spirit strong within
dare to dream the vision promised,
sprung from seed of what has been.
Let us bring the gifts that differ and,
in splendid, varied ways,
sing a new Church into being,
one in faith and love and praise.

Sing a New Church

Come thou Fount of every blessing,
tune my heart to sing thy grace;
Streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
Praise the mount! Oh, fix me on it
mount of God's unchanging love.

The Liturgy of the Word

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The First Lesson: A reading from Amos 7:7-15.

All readings are from the NRSV.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made

desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread

there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Response: A reading from Psalm 85:8-13.

I will listen to what the Lord God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
Truly, his salvation is very near to those who fear
him, *
that his glory may dwell in our land.
Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
**and righteousness shall look down from
heaven.**

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Lesson: Ephesians 1:3-14.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely

bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an

inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the

pledge of our inheritance toward redemption as
God's own people, to the praise of his glory.

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Gospel

Presider The Holy Gospel of our Lord and Savior
 Jesus Christ according to Mark 6:14-29.

People **Glory to you, Lord Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of

the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and

he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out

and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to

the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon
Michele Rogers



We pause for reflection...



The Nicene Creed

(Holy Eucharist Rite II, BCP p. 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, Who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped
and glorified. Who has spoken through the
Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

Leader I ask your prayers for God's people throughout the world; for our Bishop Elect Phil LaBelle; for this gathering; and for all ministers and people.

Pray for the Church.

Silence (at each silence, the People offer their own prayers, either silently or aloud)

Leader I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek God,
or a deeper knowledge of him.
Pray that they may find and be found by
him.

Silence

Leader I ask your prayers for the departed,
especially Jeremy Bacon.
Pray for those who have died.

Silence

Leader I ask your prayers for Mother Ruth Anne+
and the Bacon family, James Sipe,
Lillie Makumbi, Jerry Prozeck, Fredericka
Hastings, Shannon, Judi Whitehead,
Norm Guiler, Scarlett Riggs, Joan Moore,
Erin Osbye, Ali & Liam Figg, Aidan Dike,
Sharon Rockwell, Sister D. Bracher,
Chris Huff, Cliff Sipe, Doreen Miller,
Marcia Wesley, Ellen Flick, Cathryn
Wilkerson, Kathy Scholl, and Dorothy Yantis.

Silence

Leader I ask your thanksgiving for life, love, and community.

Silence

Leader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Presider Lord Jesus, you said to your apostles, "Peace I give to you; my own peace I

leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.
Amen.

The Confession

Presider Let us confess our sins against God and our neighbor.

Silence

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Presider Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

The Peace



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Offertory
Amazing Grace
Early American Melody
James Jelasic, Piano

Text to Give (253) 303-5850
OR <https://stjameskent.breezechms.com/give/online>

The Doxology

1982 Hymnal #380 (v. 3)

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

The Holy Eucharist

(Rite II, Eucharistic Prayer B, BCP p. 367)

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

**People It is right to give God thanks and
praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and

giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord: *Sanctus* *1982 Hymnal S 114*

✝ Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia! Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast.
Alleluia!**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns
I Come With Joy to Meet My Lord

1982 Hymnal 304

Glory, Love, and Praise, and Honor

1982 Hymnal 300

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Post Communion Prayer

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing





Sending Hymn
Praise to the Living God!
1982 Hymnal 372, v. 1-4

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Praise to the living God!

All praised be his Name
who was, and is, and is to be
for ay the same.

The one eternal God
ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.

Lo, he is Lord of all.

Creation speaks his praise,
and everywhere above, below,
his will obeys.

His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.

Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.

Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

The Dismissal

Presider Let us go forth in the
name of Christ.

Alleluia, Alleluia!

**People Thanks be to God.
Alleluia, Alleluia!**





Postlude
Amazing Grace